

STATE OF SOUTH CAROLINA

(Caption of Case)

Duke energy Carolinas, LLC Application for  
Authority to Adjust and Increase the Company's  
Electric Rates and Charges

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

COVER SHEET

DOCKET

NUMBER: 2011 - 271 - E

(Please type or print)

Submitted by: Charles A. Castle

SC Bar Number: 79895

Address: Duke Energy  
550 S Tryon St., DEC45A  
Charlotte, NC 28202

Telephone: 704.382.4499

Fax: \_\_\_\_\_

Other: \_\_\_\_\_

Email: alex.castle@duke-energy.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

**DOCKETING INFORMATION** (Check all that apply)

☐ Emergency Relief demanded in petition ☐ Request for item to be placed on Commission's Agenda expeditiously

☐ Other: \_\_\_\_\_

INDUSTRY (Check one)	NATURE OF ACTION (Check all that apply)		
<input checked="" type="checkbox"/> Electric	<input checked="" type="checkbox"/> Affidavit	<input type="checkbox"/> Letter	<input type="checkbox"/> Request
<input type="checkbox"/> Electric/Gas	<input type="checkbox"/> Agreement	<input type="checkbox"/> Memorandum	<input type="checkbox"/> Request for Certification
<input type="checkbox"/> Electric/Telecommunications	<input type="checkbox"/> Answer	<input type="checkbox"/> Motion	<input type="checkbox"/> Request for Investigation
<input type="checkbox"/> Electric/Water	<input type="checkbox"/> Appellate Review	<input type="checkbox"/> Objection	<input type="checkbox"/> Resale Agreement
<input type="checkbox"/> Electric/Water/Telecom.	<input type="checkbox"/> Application	<input type="checkbox"/> Petition	<input type="checkbox"/> Resale Amendment
<input type="checkbox"/> Electric/Water/Sewer	<input type="checkbox"/> Brief	<input type="checkbox"/> Petition for Reconsideration	<input type="checkbox"/> Reservation Letter
<input type="checkbox"/> Gas	<input type="checkbox"/> Certificate	<input type="checkbox"/> Petition for Rulemaking	<input type="checkbox"/> Response
<input type="checkbox"/> Railroad	<input type="checkbox"/> Comments	<input type="checkbox"/> Petition for Rule to Show Cause	<input type="checkbox"/> Response to Discovery
<input type="checkbox"/> Sewer	<input type="checkbox"/> Complaint	<input type="checkbox"/> Petition to Intervene	<input type="checkbox"/> Return to Petition
<input type="checkbox"/> Telecommunications	<input type="checkbox"/> Consent Order	<input type="checkbox"/> Petition to Intervene Out of Time	<input type="checkbox"/> Stipulation
<input type="checkbox"/> Transportation	<input type="checkbox"/> Discovery	<input type="checkbox"/> Prefiled Testimony	<input type="checkbox"/> Subpoena
<input type="checkbox"/> Water	<input type="checkbox"/> Exhibit	<input type="checkbox"/> Promotion	<input type="checkbox"/> Tariff
<input type="checkbox"/> Water/Sewer	<input type="checkbox"/> Expedited Consideration	<input type="checkbox"/> Proposed Order	<input type="checkbox"/> Other:
<input type="checkbox"/> Administrative Matter	<input type="checkbox"/> Interconnection Agreement	<input type="checkbox"/> Protest	
<input type="checkbox"/> Other:	<input type="checkbox"/> Interconnection Amendment	<input type="checkbox"/> Publisher's Affidavit	
	<input type="checkbox"/> Late-Filed Exhibit	<input type="checkbox"/> Report	



Timika Shafeek-Horton  
Deputy General Counsel

Duke Energy Carolinas, LLC  
550 South Tryon Street  
Charlotte, NC 28202

Tel 704.382.6373  
Fax 980.373.8534  
timika.shafeek-horton@duke-energy.com

October 19, 2011

Jocelyn Boyd, Chief Clerk of the Commission  
Public Service Commission of South Carolina  
P. O. Drawer 11649  
Columbia, South Carolina 29211

RE: Docket No. 2011-271-E

Dear Ms. Boyd:

Enclosed for filing is Duke Energy Carolinas, LLC's Affidavit for the Notice of Public Night Hearing regarding the subject matter. This corrects our filing dated October 18, 2011.

Please let me know if you have any questions.

Sincerely,

A handwritten signature in black ink that reads 'Timika Shafeek-Horton'.

Timika Shafeek-Horton

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Enclosures

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION**  
**OF SOUTH CAROLINA**  
**DOCKET NO. 2011-271-E**

IN RE:

Duke Energy Carolinas, LLC Application for  
Authority to Adjust and Increase the Company's  
Electric Rates and Charges

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**AFFIDAVIT**

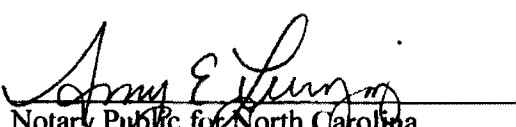
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PERSONALLY APPEARED before me, Michael A. Lyles, who being first duly sworn, deposes and says that he is Manager, Marketing Communications for Duke Energy Carolinas, LLC; that at his direction and under his supervision the Notice of Hearing attached hereto as Exhibit A and incorporated herein ("Notice") has been furnished either by U.S. Mail, or by electronic mail to customers who have agreed to receive the Notice by electronic mail, to all applicable customers of Duke Energy Carolinas, LLC on or before September 30, 2011.

FURTHER AFFIANT SAYETH NOT.

  
Michael A. Lyles

Sworn to and subscribed before me  
This 19<sup>th</sup> day of October, 2011.

  
Notary Public for North Carolina  
My Commission Expires: 11/16/12

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
CLERK'S OFFICE  
NOTICE OF PUBLIC NIGHT HEARINGS  
DOCKET NO. 2011-271-E**

**DUKE ENERGY CAROLINAS, LLC – Application for Authority to Adjust and Increase the Company's Electric Rates and Charges**

On August 5, 2011, Duke Energy Carolinas, LLC ("Duke Energy Carolinas" or the "Company") filed an Application with the Public Service Commission of South Carolina ("Commission") requesting authority to adjust and increase its retail electric rates, charges, and tariffs. The Application was filed pursuant to S.C. Code Ann. Sections 58-27-820 and 58-27-870 (Supp. 2010) and 26 S.C. Code Ann. Regs. 103-303 and 103-823 (Supp. 2010).

PLEASE TAKE NOTICE that the Commission has scheduled public hearings in response to the application filed by Duke Energy Carolinas. The hearings will begin at 6:00 p.m. in the four locations as follows:

**Wednesday, October 19, 2011**, at the Spartanburg Community College, Tracy J. Gaines Building, Auditorium, 800 Brisack Road, Spartanburg, South Carolina 29303.

**Tuesday, November 8, 2011**, at USC-Lancaster, Bradley Multi-Purpose Room, 476-D Hubbard Drive, Lancaster, South Carolina 29720.

**Wednesday, November 9, 2011**, at Greenville County Council Chambers, 301 University Ridge, Suite 2400, Greenville, South Carolina 29601-3681.

**Thursday, November 10, 2011**, at the Anderson Civic Center, Ballrooms A & B, 3027 MLK Jr. Boulevard, Anderson, South Carolina 29625.

Persons who wish to testify before the Public Service Commission regarding the Application may do so at this hearing. All testimony will be given under oath.

Persons seeking further information about the Commission's procedures should contact the Commission's offices by dialing (803) 896-5100 or by writing to the address below.

Public Service Commission of South Carolina  
Clerk's Office  
Post Office Drawer 11649  
Columbia, SC 29211

9/19/11